

FILE TO REAL ESTATE - Offices of William B. [unclear], Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PP 81 99-F (Highland) Sep 15  
Dwight S C

1150-15

KNOW ALL MEN BY THESE PRESENTS, that I, Charles Miller,

in consideration of One and No/100 (\$1.00), love and affection, ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Angela B. Miller, her heirs and assigns forever,

ALL MY RIGHT, TITLE, INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being shown as a one (1) acre tract on plat of property of Mamie S. Black, dated June, 1971, prepared by C. O. Riddle, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the rear line of Lot No. 3, which iron pin is located S. 54-00 E. 47 feet from point at the joint rear corner of Lots Nos. 2 and 3, and running thence with the rear line of Lots Nos. 2 and 3 N. 54-00 W. 209 feet to an iron pin in the rear line of Lot No. 4; thence S. 36-00 W. 209 feet to an iron pin; thence S. 54-00 E. 209 feet to an iron pin; thence N. 33-47 E. 209 feet to the beginning corner.

This is the identical property conveyed to the Grantor and Grantee herein by Mamie S. Black by Deed dated December 30, 1974, recorded January 21, 1975, in Deed Book 1013 at Page 496.

19(110) 585.2-1-6.10

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of June 19 81

SIGNED, sealed and delivered in the presence of:

Sarah P. James (SEAL) Charles Miller (SEAL)  
William B. [unclear] (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of June 19 81

William B. [unclear] (SEAL) Sarah P. James  
Notary Public for South Carolina  
My commission expires 3/28/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - DOWER NOT NECESSARY - GRANTEE IS  
COUNTY OF GREENVILLE } GRANTOR'S WIFE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this JUN 16 1981 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 12:18 p. M. No. 31791

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